Arlington Education Foundation 2025 Scholarship Application

www.arlingtonschools.org/aefny

PART I - Student Information: To be completed by student (please type or print as neatly as possible)				
Name	Cell Pho	Cell Phone # (to receive text msg)		
Home Address				
Email Address	Home Phone # (if different than cell)			
College Attending (if known)	Intended Major			
Elementary & Middle Schools attended:				
Parent(s)/Guardian name:	email:	phone:		
Do you receive services through Special Education	, with an IEP or 504	4 □Yes, specify IEP or 504_	🗆 No	
Have you applied for need-based financial aid?	□Yes □No			
How will you fund your education? financial aid	∃ 🗆 loans 🗆 priv	vate funding		

Part II - Activities

Please list extracurricular, community, volunteer and employment activities you have participated in during high school. (You may substitute a separate sheet) Include any awards or honors (Honor Roll, National Merit, National Honor Society, etc)

Activity or Organization	Grade or Dates	Position held, honors won, etc

Part III – Personal Essay

Help us get to know you! Write a one-page essay describing your aspirations OR simply write about something you would like the Scholarship Committee to know when evaluating your application. You will be considered for all scholarships on the list. (Go to <u>www.arlingtonschools.org/aefny</u> and scholarship program for the complete list.) You may include in your essay how a particular scholarship pertains to you, your future plans & needs.

Part IV - Recommendation

A recommendation is required from your School Counselor, a teacher, an administrator or coach. You should request this recommendation and include it as an attachment to this application.

Part V – Transcript

A copy of your transcript is required. You should request a transcript from your guidance office and include it as an attachment to this application.

Signature of Applicant: ____

Date: ___

Deadline Date: Return application, personal essay, recommendation & transcript to Mrs. Dunn in AHS Central Guidance, Room 1341 by 2 pm on Thursday April 24, 2025.